

**Clarksville-Montgomery County
Convention & Visitor Bureau
Board of Directors Meeting
EDC Offices - Aspire Board Room
Tuesday, July 22, 2025, 2:30 p.m.**

Meeting Agenda

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane Agenda Items**
- III. Review of Prior Meeting Minutes:** May 20, 2025
- IV. Financial Report**
 - A. FY25 Financial Report: June - Shannon Green ([TC-250722-01-A](#))
- V. Old Business: none**
- VI. New Business**
 - A. FY26 Resolution/Signature Cards
 - B. FY26 Code of Conduct
- VII. BOARD /STAFF Reports –None**
- VIII. Public Comments**
- IX. Adjourn**